ESTABLISHED 1941

City of Fort Wright

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City of Fort Wright Caucus Meeting Wednesday, September 18, 2024 6:00 PM

CALL TO ORDER

The Caucus Meeting was called to order at 6:00 PM by Mayor Dave Hatter. Mayor Hatter led the Pledge of Allegiance and a moment of silence. City Clerk Kerrie Holland called the roll.

Councilman Abeln Present
Councilman Collins Present
Councilman Wall Present
Councilman Weber Present
Councilman Wessels Present
Councilwoman Witt Present

Also present for the meeting were:

City Administrator Jill Bailey
Fire/EMS Chief Steve Schewe
Police Chief Jonathan Colwell
Public Works Director Jeff Bethell
City Attorney John S. Brooking
City Clerk Kerrie Holland

CITIZEN COMMENTS/GUESTS

There were no Citizen Comments or Guests

ITEMS FOR DISCUSSION:

Guest Registration Requirements at Hotels, Motels & Rooming Houses

Ms. Bailey presented some concerns the City had with previous ordinances with the rules about the local Hotels, Motels and Rooming Houses. After some research, Ms. Bailey concluded that they were not always following the guidelines of the Ordinance. Ms. Bailey proposed to update the ordinance to limit the number of days a renter was allowed to stay in the room to no longer than 30 days, even possibly a maximum of 14 days. These Hotels, Motels & Rooming Houses would need to keep their renter registry for 3 years, all rooms must be numbered and not to duplicate any room number. It was discussed to make exceptions for the upcoming Brent Spence Construction project workers.

Update Traffic Code Ordinance 01-2022 concerning Stop Sign Locations

Bunker Hill Court Location @ Bunker hill & Fort Henry Dr-Should be at the Westerly direction, not Easterly. Speed is an issue going Westerly, want to maintain traffic flow Easterly.

Franchise Agreement-Level 3, Inc.

Level 3, Inc. (formerly Lumen) approached Jill in regard to getting access to Right of Way and negotiating a new franchise agreement. City Atty invited Level 3 to come speak at the meeting and he did not hear back from them.

Kenton County Navigator Program

The Kenton County Navigator Program (Law Enforcement Navigator Program-aka LEN) is a program to provide an alternate police response to individuals and families that have social needs connected to substance use and mental health issues. They are looking at receiving the City's Opioid settlement payouts to help offset the costs of this program. Amanda Peters from the NKY Office of Drug Control Policy was not able to attend the meeting to discuss and introduce the program.

GENERAL COMMENTS:

- Discussion was held in regard to transferring property on Banklick Creek for conservation purposes, which includes .25 miles of creek access. Mayor would like them to attend a meeting to present and explain their purpose.
- Chief Colwell mentioned that they moved the speed trailer from Old Madison to East Henry Clay and are waiting for the data to come in.
- Councilman Abeln is concerned about increased traffic through the neighborhoods where drivers are cutting through to avoid the heavy traffic on Highland & Kyles lane.
- Mayor asked if the PD is seeing any uprise in car break-ins-Chief Colwell stated only an isolated incident where the vehicle was unlocked.
- Shots Fired on St. Anthony-3 shell casings found, video showing person in car holding hand out of the window and firing into the air. Police have narrowed down who the shooter was and car, they are currently working with the Kenton Co Prosecutors office.
- Anytime cars are parked on unpaved roads, call the non-emergency number or the City Building for assistance.
- Public Works Director Jeff Bethell mentioned that his crew is closing in on a few projects being completed-hopefully by the end of October.

Councilman Collins made a motion to adjourn the meeting. Councilman Wall made a second. Ms. Holland Called the roll.

| Councilman Collins | Yes |
|--------------------|-----|
| Councilman Wall | Yes |
| Councilman Weber | Yes |
| Councilman Wessels | Yes |
| Councilwoman Witt | Yes |
| Councilman Abeln | Yes |

The Caucus Meeting Adjourned at 7:21 PM.

alland

Respectfully Submitted,

Dave Hatter, Mayor

Attest:

errie Holland, City Clerk